Kan. Cong. Dist. No. 3

Larry Winn

Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
Kansas	
COUNTY:	
Franklin	
FOR NPS USE ON	LY
ENTRY NUMBER	DATE

(Type all en	tries - complete ap	plicable sections)	ENTRY NUMBER			
NAME						
COMMON:						
1	Tauy Jones Hous	se				
AND/OR HISTORIC:						
LOCATION						
STREET AND NUMBER: (One mile north	of Ottawa on US-59,	two miles east	t, .8 mi	le	
northeast on seco		NW 1/4, NE 1/4, Sec.				
CITY OR TOWN:						
STATE	Ottawa vicinity					
STATE		CODE COUNTY:			ODE	
The state of the s	Kansas 66067	20 Fr	anklin		059	
CLASSIFICATION						
CATEGORY		OWNERSHIP	STATUS	ACCESSIE		
(Check One)				TO THE PU	BLIC	
District X Buildin		Public Acquisition:	X Occupied	Yes:	od	
Site Structu		In Process	☐ Unoccupied	Unrestri		
Object	Both	Being Considered	Preservation work		cred	
			· in progress	₩ No		
PRESENT USE (Check One	or More as Appropriate,)	Jie v			
Agricultural	Government	Park	Transportation	Comments		
Commercial	Industrial	Private Residence	Other (Specify)	to.		
Commercial		Private Residence	Other (Specify)	-		
Commercial Educational	Industrial Military Museum	Private Residence Religious Scientific	Other (Specify)			
Commercial Educational Entertainment OWNER OF PROPERTY OWNER'S NAME:	Military	Religious	Other (Specify)		Ka	
Commercial Educational Entertainment OWNER OF PROPERTY OWNER'S NAME: STREET AND NUMBER:	Museum Lonnie Barnes	Religious	Other (Specify)		Kans	
Commercial Educational Entertainment OWNER OF PROPERTY OWNER'S NAME: STREET AND NUMBER:	Military Museum	Religious	Other (Specify)		Kansas	
Commercial Educational Entertainment OWNER OF PROPERTY OWNER'S NAME: STREET AND NUMBER: CITY OR TOWN:	Militory Museum Lonnie Barnes Route 2	Religious		COD	- (1)	
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Excellent	Good	Fair	Deteriorated	Ruins	Unexposed	
-	(Check On	e)		(Che	ck One)	
_ Alter	ed	□ Unaltered		Moved	Original Site	
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The Tauy Jones House is a massively constructed two story, twelve room stone structure in the Plains Vernacular style. The walls are of cut stone 34 inches thick. The only projections are the stone window sills. All lintels are one piece with the exception of the gable end windows which employ arches consisting of three piece lintels. Cut stone quoining establishes strong vertical lines that draw the eye upward to the large wooden facia. The facia does an excellent job of accenting the lines of the simple wood shingle roof. Three chimneys break the roofline. Even the chimneys seem to have been assigned an order of importance with the size differences and detailing. Although three doors are shown, it is obvious which is the main entry, with its square wooden columns and stone rain trough above the lintel. The name "J. T. Jones" is cut into the lintel. Although its basic plan has been little changed, the building's condition has deteriorated from the days when it was one of the showplaces of the area.

SIGNIFICANCE			
PERIOD (Check One of More as	Appropriate)		
Pre-Columbian	☐ 16th Century	18th Century	20th Century
☐ 15th Century	17th Century	X 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) 186	0's	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropr	iate)	
Abor iginal	X Education	Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specify)
☐ Historic	Industry	losophy	
☐ Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	-
Communications	Military	Theater	
Conservation	☐ Music	Transportation	

STATEMENT OF SIGNIFICANCE

Rev. John Tecumseh Jones, commonly known as "Tauy" or "Ottawa" Jones, was born in the early 1800's in southeastern Canada. His mother was a Chippewa Indian and his father an Englishman. Tauy Jones was educated at a Baptist mission in Michigan and later graduated from Madison University in New York, where he was a student of theology.

In 1833 when the federal government moved the Ottawa Indians to their reservation in Franklin County, Kansas, Jones agreed to assist them in establishing their new home and to act as interpreter for the Indians and government officials. He was married to Jane Kelly, a young Baptist missionary, in 1845. They purchased farm land approximately four miles northeast of Ottawa from a trader for \$1,000 and in 1850 built a dwelling on the property. This home became a landmark and overnight stop for travelers journeying from Lawrence to Fort Scott, and although the Joneses attempted to remain neutral in the slavery controversy, they were threatened by Proslavery advocates, and on August 29, 1856 their frame house was burned by Border Ruffians.

Construction on a new two-story stone house began and was completed in the 1860's. This \$20,000 home, which still stands, served as a mission school for Indian children for many years.

Tauy Jones not only worked as a missionary to the Ottawa Indians but initiated plans for a university which the Ottawas could attend. However, no Ottawa Indian students ever attended Ottawa University on the college level because of their removal to Oklahoma. At the first State Convention of Baptists meeting in 1860 at Atchison, Jones suggested that the Ottawa Indians give the school a grant of land, and the convention approved the idea. Acting in behalf of the Ottawas, he then secured a grant of 20,000 acres from the Department of Indian Affairs and the Roger Williams University, later to become Ottawa University, was established. Tauy Jones continued as an active leader for the new school by serving on the Board of Trustees until his death in the early 1870's.

Although Tauy Jones is referred to as the "Founder of Ottawa University," he might better be described as a promoter who was a prime mover in the founding of the school. By the terms of his will, his entire \$25,000 estate, including 800 acres of land, was left in trust to Ottawa University. However, after his death many claims were made against the estate and the trustees were forced to settle them by disposing of the farm to raise money.

Form 10-300a (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
Kansas	
COUNTY	
Frankli	n
FOR NPS USE (DNLY
ENTRY NUMBER	DATE

(Continuation Sheet)

(Number all entries)

- 6. Federal Writers' Project of the Work Projects Administration (1939)
 Federal
 Records destroyed. A guidebook, Kansas, was published in 1939.
- 8. The Tauy Jones house is significant because of the accomplishments of the man who built it and resided in it. His interest in establishing a university which would serve his people, plus his work as an interpreter and minister for the Ottawa tribe, makes him a person worthy of recognition.
- 9. The Ottawa Campus, v. 18, no. 1 (Sept., 1901), pp. 186,187.

 Stephens, Rev. J. P., Rev. J. W. Fulkrod, and Rev. George Hine,

 Historical Sketch of the Miami Baptist Association, 1869-1908

 (n. p., n. d.), p. 12.

Wyandotte County and Kansas City, Kansas (Chicago, The Goodspeed Publishing Co., 1890), pp. 131-133.

9.	MAJOR	BIBLIOGRAPHICAL RE	FERENCES								
		utive Minutes of 1890), p.617.									
	Hardy	, Cleo C., edito Herald Press, 1	r, "The Sto	ry of	Ί	auy Jon	nes," <u>T</u>	he Sag	amore	(Ottawa	a,
	Hawor	th, B. Smith, Ot	tawa Univer	sity:		Its His	story a	nd Its	Spiri	t (Lawı	rence,
		The Allen Press ry of the State	, 1957), pp	. 4-7.	6						
	Morga	n, Lewis Henry, sity of Michiga	The Indian	Journa	al	s, 1859	-1862	as, 18 (Ann A	rbor, [p. 607- The Un:	-611. iver-
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	tional 89-665 in the	e designated State Liaise Historic Preservation A 5), I hereby nominate this National Register and c ated according to the cri-	ct of 1966 (Publics property for incommertify that it has	c Law Iusion ²¹ been		I hereby	certify the	at this pr	operty is	included	in the
forth by the National Park Service. The recommended level of significance of this nomination is: National State Local Local				Chief, Office of Archeology and Historic Preservation Date							
										Name	Nyle H. Miller
	Title Executive Director, Kansas										
	Title	State Historica	PERSONAL PROPERTY AND PROPERTY AND ADDRESS OF THE PERSON AND PARTY AND ADDRESS OF THE PERSON ADDRESS OF		Keeper of The National Register						
							reeper	or The IV	anonal K	CETOTEL	

Date

Date